

## MANDATORY DISCLOSER DETAILS | SARAS 7.0

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

[Home](#)(index.php) (documents/2026/MANDATORY PUBLIC DISCLOSURE.pdf)

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#### A. GENERAL INFORMATION

Sr No	Items	Details
1	NAME OF THE SCHOOL	KANAK MANJARI INTERNATIONAL SCHOOL
2	AFFILIATION NUMBER	1530301
3	SCHOOL CODE	15958
4	COMPLETE ADDRESS	CHHEND COLONY , ROURKELA- 769015, SUNDARGARH , ODISHA
5	PRINCIPAL NAME AND QUALIFICATION	Dr.PRASANT KUMAR BEHERA Ph.D. MA( ENGLISH ) , POLITICAL SCI, B.ED
6	SCHOOL EMAIL ID	kmisrourkela@gmail.com
7	CONTACT DETAILS	0661-2480758 ,9937004286, 7504500146

#### B. DOCUMENTS AND INFORMATION

Sl No	Items	Uploaded Documents
1	COPIES OF AFFILIATION AND RECENT EXTENSION OF AFFILIATION	<a href="#">Click Here (documents/2026/AFFILIATION%20LETTER.pdf)</a>
2	COPIES OF SOCIETY CERTIFICATE	<a href="#">Click Here (documents/2026/SOCIETIES%20REGISTRATION.pdf)</a>
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED BY THE STATE GOVERNMENT	<a href="#">Click Here (documents/2026/NOC.pdf)</a>

SI No	Items	Uploaded Documents
4	COPY OF CERTIFICATE OF RECOGNITION (COR) BY STATE GOVERNMENT UNDER RTE ACT 2009	<a href="#">Click Here (documents/2026/RECOGNITION_CERTIFICATE.pdf)</a>
5	COPY OF BUILDING SAFETY CERTIFICATE AS PER NATION BUILDING CODE	<a href="#">Click Here (documents/2026/BUILDING SAFETY.pdf)</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here (documents/2026/FIRE SAFETY.pdf)</a>
7	COPY OF DEO CERTIFICATE FOR EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">Click Here (documents/2026/DEO%20SELF%20CERTIFICATION.pdf)</a>
8	COPY OF VALID WATER, HEALTH AND SANITATION CERTIFICATE	<a href="#">Click Here (documents/2026/HEALTH%20AND%20SANITATION%20&amp;%20WATER%20TESTING%20REPORT.pdf)</a>

## C. RESULT AND ACADEMIC

Sr No	Items	Uploaded Documents
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click Here (documents/2026/FEE%20STRUCTURE.pdf)</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">Click Here (documents/2026/ANNUAL%20ACADEMIC%20CALANDER.jpeg)</a>
3	LIST OF SCHOOL MANAGING COMMITTEE(SMC)	<a href="#">Click Here (documents/2026/SMC -2026.pdf)</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION MEMBERS (PTA)	<a href="#">Click Here (documents/2026/PARENT%20TEACHER%20ASSOCIATION%202026-27.pdf)</a>

Sr No	Items	Uploaded Documents
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">Click Here (documents/2026/BOARD%20EXAMINATION%20RESULT%20.pdf)</a>

## D. STAFF( TEACHING)

Sr No	Information	NUMBERS/STRENGTH	NAME AND QUALIFICATION
1	PRINCIPAL	1	DR. PRASANT KUMAR BEHERA, Ph.D. MA( ENGLISH ) , POLITICAL SCI, B.ED
2	VICE PRINCIPAL	1	MRS. MEENA NAIK, B.Sc, Diploma, B.Ed.
3	HEADMISTRESS / HEADMASTER	_____	
4	TOTAL NUMBER OF TEACHERS	24	<a href="#">Click Here (documents/2026/LIST%20OF%20TEACHERS%20DETAILS.pdf)</a>
>	TGT	7	<a href="#">Click Here (documents/2026/TGT.pdf)</a>
>	PRT	6	<a href="#">Click Here (documents/2026/PRT.pdf)</a>
5	TEACHERS SECTION RATIO	1:5:1	
6	DETAILS OF SPECIAL EDUCATOR	1	MRS.SABITA PATNAIK, B.Ed special Education
7	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1	MRS. SUBHRAKESHI PAL, B.A, MCA, (B-LEVEL)

## E. SCHOOL INFRASTRUCTURE

Sr No	Information	Details
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8020 Sq.mt
2	NO. AND SIZE OF THE CLASSROOM (IN SQ. MTR)	12 Class rooms â€” 647.72

Sr No	Information	Details
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR)	<ul style="list-style-type: none"><li>• 1 Composite Science Lab (Phy, Chem., Bio ) -55.74</li><li>• 1 Lab (Comp) â€” 46.45</li><li>• 1 Lab (Maths) -55.7</li></ul>
4	LIBRARY	111.94 Sq.mt
5	INTERNET FACILITY (Y/N)	Yes
6	NO. OF GIRLS TOILET	6
7	NO. OF BOYS TOILET	7
8	NO. OF CWSN TOILETS	1
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Click Here ( <a href="https://youtu.be/oEnYOUH48b0">https://youtu.be/oEnYOUH48b0</a> )